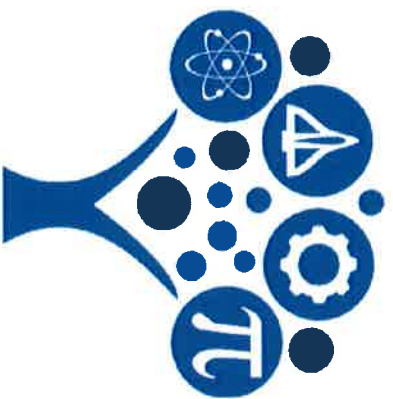


# SUMMER CAMP WITH PAL



## PICK YOUR CAMPS

Check the boxes next to the camps you're interested in.

| CAMP                                     | DATES      | GRADES<br>(entering into grades listed) | LOCATION<br>(circle preferred choice if more than one) |
|--|------------|---|--|
| <input checked="" type="checkbox"/> CAMP |            |   |  |
| <input type="checkbox"/> Soccer          | July 5-7   | 3rd-6th Grades                          | Orchards   |
| <input type="checkbox"/> Mad Science     | July 10-14 | 1st-6th Grades                          | Orchards or Mill Plain                                 |
| <input type="checkbox"/> Basketball      | July 18-20 | 3rd-6th Grades                          | Orchards   |
| <input type="checkbox"/> STEM            | July 24-28 | 1st-6th Grades                          | Orchards or Mill Plain                                 |
| <input type="checkbox"/> Football        | August 1-3 | 4th-8th Grades                          | Evergreen High School                                  |

Various Grades • \$10/WEEK • SCHOLARSHIPS AVAILABLE

TURN IN COMPLETED REGISTRATIONS TO

THE VANCOUVER POLICE DEPARTMENT WEST OR EAST PRECINCTS

## POLICE ACTIVITIES LEAGUE OF VANCOUVER REGISTRATION FORM

Registration must be completed and processed before student can participate in PAL programs

| PERSONAL INFORMATION  |                           | <input type="checkbox"/> NEW REGISTRATION | <input type="checkbox"/> RENEWAL |
|---|---------------------------|---|----------------------------------|
| Name:   | Gender:                   | Age:                                      |                                  |
| Birthdate: ___/___/___  | School:                   | Grade:                                    |                                  |
| Ethnicity (circle all the apply)    Asian    African American    American Indian    Caucasian    Hispanic<br>Pacific Islander    Other: _____   |                           |   |                                  |
| Do you qualify for the free and reduced lunch program? <input type="checkbox"/> YES <input type="checkbox"/> NO   |                           |   |                                  |
| Is the child's principle residence a single parent household? <input type="checkbox"/> YES <input type="checkbox"/> NO  |                           |   |                                  |
| Can photos and videos of your child be used in PAL publicity, including our website? <input type="checkbox"/> YES <input type="checkbox"/> NO   |                           |   |                                  |
| CONTACT INFORMATION   |                           |   |                                  |
| Home Address:   |                           |   |                                  |
| City:   | State:                    | Zip:                                      |                                  |
| Home Phone:   | Email:                    |   |                                  |
| Parent/Guardian Name:   | Work Phone:               | Cell Phone:                               |                                  |
| Parent/Guardian Name:   | Work Phone:               | Cell Phone:                               |                                  |
| Please list two additional people who we may contact in case of an emergency & authorized to pick up (different from parent/guardian)   |                           |   |                                  |
| Emergency Contact:  |                           |   | Phone:                           |
| Emergency Contact:  |                           |   | Phone:                           |
| MEDICAL RELEASE AND CONSENT FOR EMERGENCY TREATMENT   |                           |   |                                  |
| I, _____, the parent/legal guardian of _____ hereby freely and voluntarily authorize Vancouver PAL staff or volunteers to administer first aid and, in the case of an extreme emergency, to request and obtain emergency medical care at my expense from such medical provider as is immediately available in any situation that PAL employees or agents determine such care is required.   |                           |   |                                  |
| Medical Issues? <input type="checkbox"/> YES <input type="checkbox"/> NO  | If YES, please explain:   |   |                                  |
| Health Insurance Coverage? <input type="checkbox"/> YES <input type="checkbox"/> NO   | Insured Parent/Guardian:  |   |                                  |
| Medical Insurance Company:  | Insurance Policy/Group #: |   |                                  |
| PERMISSION TO PARTICIPATE   |                           |   |                                  |
| <p>I hereby state that I am voluntarily allowing my child to participate in this program and that I recognize that there are certain risks and dangers inherent in the participation in this type of activity. I understand Vancouver PAL cannot and does not guarantee or ensure the safety of my child. I am willing to assume any risk of personal injury or property damage to my child in order to allow him/her to participate in this program. In consideration of Vancouver PAL allowing my child to participate in this program, I hereby agree to release, hold harmless, and defend the City of Vancouver, Vancouver PAL, and their officials, administrators, employees, coaches, volunteers, and agents, from any and all claims for damages or injury to my child arising out of his/her participation of this program. I also understand that if my child acts inappropriately that I the parent/guardian will be contacted and responsible for picking up my child from this event/program. I further understand that my child's privileges can be revoked due to inappropriate behavior.</p> <p><b>I HAVE READ THE FOREGOING AND I AGREE TO ALL THE TERMS AND CONDITIONS OF THIS AGREEMENT AND I HAVE READ THIS RELEASE AGREEMENT CAREFULLY BEFORE SIGNING IT.</b></p> |                           |   |                                  |
| _____   | _____                     |   |                                  |
| Parent/Guardian Signature   | Date                      |   |                                  |